

**BRIDGEPORT BOARD OF EDUCATION  
AGENDA OF REGULAR PUBLIC MEETING**

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**Monday, May 9, 2022 – 6:30 P.M.  
Bridgeport Regional Aquaculture Science & Technology Education Center  
60 St. Stephens Road, Bridgeport, Connecticut 06605**

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Roll Call**
- 4. Student Representative Reports**
- 5. Public Comment**
- 6. Approval of Board Minutes**
  - a) April 25, 2022 Regular Public Meeting
- 7. Chairman's Report**
- 8. Committee Reports/Referrals**
  - a) Ad-Hoc Districtwide Branding Initiative
  - b) Ad-Hoc Districtwide Calendar Committee
  - c) Contracts Committee
  - d) Educational Diversity, Equity and Inclusion
  - e) Facilities
  - f) Finance
  - g) Governance
  - h) Personnel
  - i) Students and Families
  - j) Teaching and Learning
- 9. Superintendent's Report**
- 10. Old Business – None to be Transacted**
- 11. New Business**
  - a) Discussion and Possible Approval of Bridgeport Military Academy Field Trip to Boston Museum of Science
  - b) Discussion and Possible Approval of Bridgeport Military Academy Overnight Field Trip to Kettle town State Park in Southbury, CT
  - c) Discussion and Possible Approval of Bridgeport Military Academy Field Trip to Metropolitan Museum of Art in New York City
  - d) Discussion and Possible Approval of Bridgeport Public Schools Debate League Field Trip to The Edward M. Kennedy Institute for the U. S. Senate in Boston, MA
  - e) Discussion and Possible Approval of Fairchild Wheeler IT High School Field Trip to iFly Wind Tunnel in Yonkers, NY
  - f) Discussion and Possible Approval Harding High School Field Trip to Today's Students, Tomorrow's Teachers Recognition Event in Tarrytown, NY
- 12. Adjourn**